



MARKETPLACE
Friday, April 24: 8 AM – 5 PM
Saturday, April 25: 8 AM – 5 PM
Branson Convention Center



Vendor Fees:

Expo Vendor	\$375 per booth PLUS \$50 Gift or \$50 Gift Basket for Door Prize
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Registration Guidelines:

- Booth reservations will be accepted on a first-come, first-served basis. Completed application is subject to approval by the Great American Pie Show committee
- To be considered reserved, payment and proof of liability must be submitted with application
- Proof of liability insurance in the amount of \$1 million dollars must be provided by April 1, 2009.
- Vendor booths must appropriately and clearly identify vendor business
- Booth size is 10' x 10' and include (1) 8' skirted table, (2) chairs, (1) wastebasket and signage
- In compliance with Fire Codes, areas outside the booth are designated traffic areas and must remain clear.
- Booths must be manned at all times. **Failure to do so will result in a fine of \$100 per day. Non payment of fines will result in exclusion of future events**
- Vendors selling merchandise in their booth must complete a **Temporary License Application** from the City of Branson unless vendor currently maintains a City of Branson Business License. Payment of taxes to the City of Branson and the state of Missouri are the responsibility of the Vendor.
- Product sampling is encouraged.
 - Vendors offering food and beverage samples must complete and submit a **Temporary Food Event Organizer Application** along with the \$50 fee to the Taney County Health Department.
 - Vendors offering food and beverage samples must complete and submit a **Hold Harmless Agreement for Release of Liability Outside Food** to the Chamber along with their completed application.
 - Vendors with a current State of Missouri Liquor License offering alcoholic beverage samples must complete and submit a **City of Branson Caterer's Liquor License Application** to the City of Branson. Contact: JoLyn Tate, City of Branson Finance Department, with questions regarding applications/licensing at (417)334-3345 ext. 323 or Nick Huckstep, Taney County Liquor Control, (417) 724-2162.
- (1) Gift or (1) Gift Basket of at least \$50.00 in value is to be provided by each vendor. Baskets may contain alcohol or tobacco products and should be wrapped for ease of distribution. Gift certificates may not be provided for discounts in lieu of product value ("10% off" or "25% discount on purchase")
- Vendor may provide value added coupons or promotional give-away item along with brochure for Taste of Home Cooking School participants goodie bags (anticipated attendance of 5000+)
- Wireless internet service will be available in the Exhibit Hall. Charge is \$100 plus tax per day. Charge is to be paid directly by exhibitor with credit card when logging into the system.
- Exhibitor electrical is additional and payable directly to Liberty Exposition Services, Inc. An electrical form is attached.
- All forms and applications are available on-line at: www.greatamericanpieshow.com/marketplace

Great American Pie Show 2009 Marketplace Vendor Application

Section 1:

Business Name: _____ Contact: _____

Phone: _____ Fax: _____

Mailing Address: _____

City / State / Zip: _____

Email address: _____

Definition of Booth Activity: _____

Section 2:

Qty. 10' x 10' Vendor Booth Space(s) X \$375 per booth: \$ _____

Section 3:

Please mail check, liability insurance certificate, and completed form to:

Branson /Lakes Area Chamber & CVB
Great American Pie Show
P.O. Box 1897
Branson, MO 65615

BLACC Use: <input type="checkbox"/> Rcvd _____ <input type="checkbox"/> Paid _____ <input type="checkbox"/> Cert _____
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Contact information:
Kathleen Bullock, Director of Tourism Development
Phone: 417-334-4084 Ext. 326 Fax: 417-337-5887
Email: kbullock@bransoncvb.com

Submissions after April 1, 2009 are subject to availability and will be assessed a \$100 late fee. Fees are non-refundable and are due along with required paperwork by April 1, 2009.

Deadline for Reservations is April 1, 2009

